

IMMACULATE CONCEPTION CATHOLIC CHURCH

133 Beach Street, Revere, MA 02151

Web page: www.icreve.com

Phone: 781-289-0735 Fax: 781-629-1936

Email: parishoffice@icreve.org

MASS SCHEDULE

Monday & Saturday: 9 am
Tuesday through Friday: 7:30 am
Wednesday: 7 pm (Misa en Español)

SUNDAY MASS SCHEDULE

Saturday: 4 pm Vigil Mass
6 & 8 pm (*Neocatechumenal Communities*)

Sunday: 8:30 am & 10:30 am
12:30 pm & 6:00 pm (Español)

SACRAMENT OF MARRIAGE

Call the rectory at least six months before the wedding.

CONFESSIONS

By appointment only
Call (781) 629-9386

EUCCHARISTIC ADORATION:

Thursday: 12 noon to 6:00 pm

ANointing OF THE SICK

Home and Hospital visits by the priests upon request.

PARISH OFFICE HOURS

Phone: 781-289-0735

Rectory Address:
119 Beach Revere, MA 02151

Rectory Hours:
Monday through Friday, 9 am to 2:30pm
Closed for lunch: 12 pm to 1 pm

IMMACULATE CONCEPTION SCHOOL

127 Winthrop Ave., Revere, MA 02151

Tel: 781-284-0519

www.icreve.com

Principal: Stephen Hanley

RELIGIOUS EDUCATION OFFICE (CCD):

Tel: 781-289-8126

October 25th, 2020

THIRTIETH SUNDAY IN ORDINARY TIME



“You shall love the Lord, your God,
with all your heart,
with all your soul,
and with all your mind.” *Matthew 22:37*

MASS INTENTIONS FOR THE WEEK & READINGS



October 24, Saturday St. Anthony Mary Claret

9:00 am -

4:00 pm Jerom Curreri

October 25, Thirtieth Sunday in O.T.

8:30 am Giuseppe Soricelli & Antonia Pepe

10:30 am **Community Mass**

Brian McCormack

Mildred Lodin

Attilio & Ester Arbia

12:30 pm-

6:00 pm -

October 26, Monday

9:00 am -

October 27, Tuesday

7:30 am -

October 28, Wednesday St. Simon and Jude Ap.

7:30 am Maria-Phero-Giuse-Tam Nguyen&Vu Fam

7:00 pm -

October 29, Thursday

7:30 am -

October 30, Friday

7:30 am -

October 31, Saturday

9:00 am -

4:00 pm -

November 1st, Sunday All Saints

8:30 am Amato,Americo Polito, Teresa DeSoricellis

10:30 am **Community Mass**

Andres Arzapalo Perez

Artemio Sedano

Victoria Campos & Elias Arzapalo

12:30 pm-

6:00 pm -

Memorials for October 2020

Altar Wine: Maria Rodriguez

READINGS FOR THE WEEK

Monday: Eph 4:32 — 5:8; Ps 1:1-4, 6; Lk 13:10-17

Tuesday: Eph 5:21-33; Ps 128:1-5; Lk 13:18-21

Wednesday: Eph 2:19-22; Ps 19:2-5; Lk 6:12-16

Thursday: Eph 6:10-20; Ps 144:1b, 2, 9-10;
Lk 13:31-35

Friday: Phil 1:1-11; Ps 111:1-6; Lk 14:1-6

Saturday: Phil 1:18b-26; Ps 42:2, 3, 5cdef;
Lk 14:1, 7-11

Sunday: Rv 7:2-4, 9-14; Ps 24:1-6; 1 Jn 3:1-3;
Mt 5:1-12a

TODAY'S READINGS

First Reading — You shall not oppress an alien, for you yourselves were once aliens in Egypt (Exodus 22:20-26).

Psalms — I love you, Lord, my strength (Psalm 18).

Second Reading — You became imitators of the Lord, so that you became a model for all believers (1 Thessalonians 1:5c-10).

Gospel — You shall love the Lord, your God, with all your heart, and you shall love your neighbor as yourself (Matthew 22:34-40).

SAINT OF THE WEEK

**SAINTS SIMON AND JUDE,
APOSTLES
October 28**



Saint Jude, apostle and . . . Hollywood success story? Indeed! Beyond Simon's being a "Zealot" for Israel's liberation and Jude's question about Jesus revealing himself (John 14:22), no historic facts are known about either saint. But Saint Jude's well-known patronage of lost causes and hopeless cases is largely due to a desperate vow made just before World War II by a struggling entertainer, the son of Arab-American immigrants, Danny Thomas. Unemployed, his wife about to give birth, Danny, attending Mass, impulsively donated his last seven dollars to the collection, promising: "Saint Jude, if you help me find my way in life, I will build a shrine in your honor!" Older Americans remember well Danny's long, successful movie and television career. Grateful parents worldwide know the miracles that have taken place for fifty years at his Saint Jude Children's Research Hospital, where needy children are cared for regardless of race, religion, or financial resources, and monumental advances continue in healing and preventing pediatric cancers and catastrophic childhood diseases. A living, life-giving partnership is this "Communion of Saints": Simon, Jude, Danny Thomas—us!

PARISH STAFF

Parish Administrator: Rev. Jorge Daniel Lazo Pujada

Parochial Vicars: Rev. Eric Velasquez

Religious Ed. Secretary: Gail Hagstrom, 781-289-8126

Business Manager: Emanuel Noe

Parish Secretary: Giulio Costa

Religious Workers: Giulio & Rachele Costa

PARISH NEWS & ANNOUNCEMENTS



Notification for those attending Sunday Masses

Dear Parishioners,

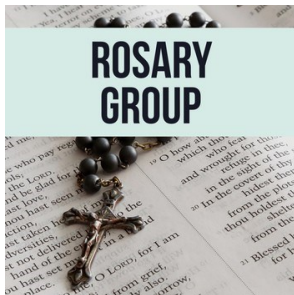
The Archdiocese of Boston is requiring that each person who attends a Sunday Mass should be given the opportunity to put their name and contact information on a list to be notified if there is a positive Covid-19 test of a person who also attended that Mass. Please remember to update your entries every week. God Bless you.

Fr. Jorge Daniel Lazo



This is our Church, and when you support the Appeal, you support us.

To learn more about the Catholic Appeal, or to make your gift online, please visit the new Appeal website at bostoncatholicappeal.org, where you can also view the 2020 Catholic Appeal video.



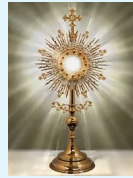
Immaculate Conception Prayer Group

Starting Monday September 21, 2020 we encourage our parishioners to come to our Church and pray the rosary.

If you prefer to pray alone you can come any time while the Church is open. If you want to learn or want to pray with others there will be time during the day in which we will have Fr. Daniel or/and Fr. Eric who would lead the rosary prayer.

After our weekday masses there will be the prayer of the rosary. At 2:00 pm Fr. Daniel will lead the rosary prayer with the school parents. At 5:30 pm the rosary will be said in Spanish.

"The family that prays together remains together"
St. John Paul II



ADORATION OF THE BLESSED SACRAMENT

EVERY THURSDAY, FROM 12:00 pm TO 6:00 pm

"Do you realize that Jesus is there in the Blessed Sacrament expressly for you, for you alone? He burns with the desire to come into your heart."

St Therese of Lisieux

Memorials for 2020

If you wish to have a loved one remembered in a particular month of the year 2020, please call the Parish Secretary now.

ANNIVERSARY & MEMORIAL MASSES FOR OCTOBER, NOVEMBER & DECEMBER 2020

We are booking Anniversary Masses for those months. Please call the Parish Secretary or come to the Rectory.

Also, there are many Memorials available for Altar Bread & Wine, Missalettes, Music Books and Candles.

ITALIAN MASS

Our monthly mass in Italian will be on:

Monday October 26 at 7:00 pm.

FAMILY FESTIVAL 2020

We are looking forward to celebrate our Family Festival This coming December.

Due to covid-19 we were not able to have our usual setup in the parking-lot with tents and games. However we are in the process of organizing a different format for this loved event.

If you want to participate preparing food or helping delivering food please call us at the parish office at 781-289-0735 or you can come by in person.

We will continue to provide more information as the plans develop.

PARISH NEWS & ANNOUNCEMENTS

OFFERTORY

OCTOBER 11, 2020

Parish support: \$ 7,872.06

**Thank you for your continued support
May God bless your generosity**

Online giving is also available.
Visit icrevere.com

CashApp : \$ICRevere

Venmo: @Immaculate-Church Revere

Let your Voice be heard Again say NO to ROE

Please call at 617-722-2396 and let them know you are opposed to H3320 and S1209—the ROE legislation. Every telephone call helps! These bills would remove:

- the requirements that young girls obtain consent before an abortion.
- The requirement that efforts be made to save a living baby who survives abortion
- The bills would allow abortion on demand for all nine months of pregnancy
- www.macatholic.org for more information.

GOSPEL REFLECTION BY POPE FRANCIS

Dear Brothers and Sisters, Good morning!



This Sunday, the Liturgy presents us with a brief, but very important Gospel passage (Mt 22:34-40). Matthew the Evangelist recounts that the Pharisees assemble in order to put Jesus to the test. One of them, a doctor of the Law, asks him this question: "Teacher, which one is the great commandment in the law?" (v. 36). It is an insidious question, because more than 600 precepts are mentioned in the Law of Moses. How should the *great commandment* be distinguished among these? But Jesus responds without hesitation: "You shall love the Lord your God with all your heart and with all your soul and with all your mind". And he adds: "You shall love your neighbor as yourself" (vv. 37, 39).

This response of Jesus is not to be taken for granted, because, among the numerous precepts of the Hebrew Law, the most important were the 10 Commandments, communicated directly by God to Moses, as the conditions of the Covenant with the people. But Jesus wants to make it understood that without love for God and for our neighbour there is no true fidelity to this Covenant with the Lord. You may do many good things, fulfil many precepts, many good things, but if you do not have love, this serves no purpose.

It is confirmed by another text in the Book of Exodus, the so-called "Covenant Code", where it is said that one cannot adhere to the Covenant with the Lord and mistreat those who enjoy his protection. And who are those who enjoy his protection? The Bible says: the widow, the orphan and the stranger, the migrant, that is, the most lonely and defenseless people (cf. Ex 22:20-21). In responding to those Pharisees who question him, Jesus also tries to help them put their religiosity in order, to distinguish what truly matters from what is less important. Jesus says: "On these two commandments depend all the law and the prophets" (Mt. 22:40). They are the most important, and the others depend on these two. And Jesus lived his life precisely in this way: preaching and practising what truly matters and is essential, namely, love. Love gives impulse and fruitfulness to life and to the journey of life: without love, both life and faith remain sterile.

What Jesus proposes in this Gospel passage is a wonderful ideal, which corresponds to our heart's most authentic desire. Indeed, we were created to love and to be loved. God, who is Love, created us to make us participants in his life, to be loved by him and to love him, and with him, to love all other people. This is God's "dream" for mankind. And to accomplish it we need his grace; we need to receive within us the capacity to love which comes from God himself. Jesus offers himself to us in the Eucharist for this very reason. In it we receive Jesus in the utmost expression of his love, when he offered himself to the Father for our salvation.

May the Blessed Virgin help us to welcome into our life the "great commandment" of love of God and neighbour. Indeed, if we have experienced it ever since we were children, we will never cease converting ourselves to it and putting it into practice in the various situations in which we find ourselves.

NOTICIAS Y ANUNCIOS PARROQUIALES

LECTURAS DE LA SEMANA

Lunes: Ef 4:32 — 5:8; Sal 1:1-4, 6; Lc 13:10-17
 Martes: Ef 5:21-33; Sal 128 (127):1-5; Lc 13:18-21
 Miércoles: Ef 2:19-22; Sal 19 (18):2-5; Lc 6:12-16
 Jueves: Ef 6:10-20; Sal 144 (143):1b, 2, 9-10; Lc 13:31-35
 Viernes: Fil 1:1-11; Sal 111 (110):1-6; Lc 14:1-6
 Sábado: Fil 1:18b-26; Sal 42 (41):2, 3, 5cdef; Lc 14:1, 7-11
 Domingo: Ap 7:2-4, 9-14; Sal 24 (23):1-6; 1 Jn 3:1-3; Mt 5:1-12a



SANTOS SIMÓN Y JUDAS (Siglo I) 28 de octubre

Simón fue uno de los Doce y para distinguirlo de Simón Pedro, le llamaban el “zelote”, porque pertenecía a un grupo de judíos que esperaban la venida del Mesías como una liberación de Roma y sus impuestos. Además de los Doce nombres, Judas es mencionado en el Evangelio de san Juan al preguntarle a Jesús la razón por la cual sólo se manifiesta a ellos y no al mundo entero. Judas Tadeo, para distinguirlo del Iscariote, también fue de los Doce Apóstoles. Se cree que Judas se fue a predicar a Mesopotamia (actual Iraq), mientras que Simón se fue a predicar a Egipto. De alguna manera se unieron para evangelizar Persia (actual Irán) y ahí fueron martirizados. A Judas se le considera el autor de la carta de Judas que aparece en el Nuevo Testamento. En sólo 25 versos, el apóstol distingue a los líderes de los falsos maestros. Aunque ocupa el último lugar en la lista de los Doce, Judas Tadeo es el santo patrono de las causas difíciles y desesperadas. Goza de un gran afecto entre los cristianos.

LECTURAS DE HOY

Primera lectura — Dios escucha el llanto de los oprimidos (Éxodo 22:20-26).

Salmo — Te amo, oh Señor, mi fuerza (Salmo 18 [17]).

Segunda lectura — El pueblo de Dios es conocido por su conversión y amor de Dios (1 Tesalonicenses 1:5c-10).

Evangelio — La ley principal es la ley del amor (Mateo 22:34-40).



“Adoración al Santísimo Sacramento”

Todos los jueves
12:00 pm a 6:00 pm
en la Iglesia

"Quien quiera algo que no sea Cristo, no sabe lo que quiere; quien pida algo que no sea Cristo, no sabe lo que pide; quien no trabaje por Cristo, no sabe lo que hace".

San Felipe Neri

REGISTRACION A LA PARROQUIA DE NUEVOS FELIGRESES

Nombre _____
 Direccion _____
 Telefono _____
 Correo Electronico _____

Ministerio de interes

___ Lector ___ Ministro Extraordinario ___ Coro

COMUNICADO IMPORTANTE

Por favor los invitamos a continuar a respetar las medidas necesarias: distancia social, mascarar. Les rogamos también se registren a nuestra parroquia o llenar el formulario de participación de la misa cada domingo con información para comunicarse con usted en caso de una posible exposición con una persona contagiada con Codvid-19.

Pueden también usar el código QR a su derecha para registrarse. Tome una foto y lo llevara a la pagina indicada.



NOTICIAS Y ANUNCIOS PARROQUIALES

EL GRUPO DE ORACION
"INMACULADO CORAZON DE MARIA"

ASAMBLEA DE ORACION

VIERNES a las 7:00 pm
EN LA IGLESIA



REFLEXION DEL EVANGELIO

POR PAPA FRANCISCO

Queridos hermanos y hermanas, ¡buenos días!

En este domingo la liturgia nos presenta un pasaje evangélico breve, pero muy importante (cf. *Mateo 22, 34-40*). El evangelista Mateo cuenta que los fariseos se reúnen para poner a prueba a Jesús. Uno de ellos, un doctor de la ley, le dirige esta pregunta: «Maestro ¿cuál es el mandamiento mayor de la Ley?» (v. 36). Es una pregunta insidiosa, porque en la ley de Moisés se mencionan más de seiscientos preceptos. ¿Cómo distinguir, entre todos esos, el *gran mandamiento*? Pero Jesús no duda y responde: «Amarás al Señor tu Dios con todo tu corazón, con toda tu alma y con toda tu mente». Y añade: «Amarás a tu prójimo como a ti mismo». (vv. 37.39)

Esta respuesta de Jesús no se da por sentada, porque, entre los múltiples preceptos de la ley judía, los más importantes eran los diez Mandamientos, comunicados directamente por Dios a Moisés, como condiciones del pacto de alianza con el Pueblo. Pero Jesús quiere hacer entender que sin el amor por Dios y por el prójimo no hay verdadera fidelidad a esta alianza con el Señor. Tú puedes hacer muchas cosas buenas, cumplir tantos preceptos, tantas cosas buenas, pero si tú no tienes amor, eso no sirve.

Lo confirma otro texto del Libro del Éxodo, llamado «código de la alianza», donde se dice que no se puede estar en la Alianza del Señor y maltratar a aquellos que gozan de su protección. Y, ¿quiénes son estos que gozan de su protección? Dice la Biblia: la viuda, el huérfano y el extranjero, el migrante, es decir las personas más solas e indefensas. (cf. *Exodo 11, 20-21*). Respondiendo a aquellos fariseos que le habían preguntado, Jesús intenta también ayudarles a poner orden en su religiosidad, a reestablecer aquello que verdaderamente cuenta y aquello que es menos importante. Dice Jesús: «De estos dos mandamientos penden toda la ley y los profetas» (*Mateo 22, 40*). Son los más importantes y los demás dependen de estos dos. Y Jesús vivió precisamente así su vida: predicando y obrando aquello que verdaderamente cuenta y es esencial, es decir, el amor. El amor da impulso y fecundidad a la vida y al camino de fe: sin amor, tanto la vida como la fe permanecen estériles.

Aquello que Jesús propone en esta página evangélica es un ideal estupendo, que corresponde al deseo más auténtico de nuestro corazón. De hecho, hemos sido creados para amar y ser amados. Dios, que es amor, nos ha creado para hacernos partícipes de su vida, para ser amados por Él y para amarlo y para amar con Él a todas las demás personas. Este es el «sueño» de Dios para el hombre. Y para realizarlo necesitamos de su gracia, necesitamos recibir en nosotros la capacidad de amar que proviene de Dios mismo. Jesús se ofrece a nosotros en la Eucaristía precisamente por esto. En ella nosotros recibimos a Jesús en la expresión máxima de su amor, cuando Él se ofreció a sí mismo al Padre para nuestra salvación. Que la Virgen Santa nos ayude a acoger en nuestra vida el «gran mandamiento» del amor de Dios y del prójimo. De hecho, incluso si lo conocemos desde que éramos niños, no terminaremos nunca de convertirnos a ello y de ponerlo en práctica en las diversas situaciones en las que nos encontramos.

COVER SHEET

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